The world will turn to Hawai‘i as they search for world peace because Hawai‘i has the key… And that key is Aloha!"

ALOHA, a poem written by Hawai‘i’s treasured kupuna, Auntie Pilahi Paki, was encoded into law in 1986. HRS §5-7.5.

The Aloha Spirit is the coordination of mind and heart within each person. It brings each person to the Self. Each person must think and emote good feelings to others. In the contemplation and presence of the life force, “Aloha,” the following unuhu laulā loa [translation] may be used:

Aloha meaning kindness (grace), to be expressed with tenderness;
Lōkahi meaning unity (unbroken), to be expressed with harmony;
Oluʻolu meaning agreeable (gentle), to be expressed with pleasantness;
Hāna meaning humility (empty), to be expressed with modesty;
Ahonui meaning patience (waiting for the moment), to be expressed with perseverance.

These are traits of character that express the charm, warmth and sincerity of Hawai‘i’s people. It was the working philosophy of native Hawaiians and was presented as a gift to the people of Hawai‘i.

Aloha is more than a word of greeting or farewell or a salutation.

Aloha means mutual regard and affection and extends warmth in caring with no obligation in return.

Aloha is the essence of relationships in which each person is important to every other person for collective existence.

Aloha means to hear what is not said, to see what cannot be seen and to know the unknowable.

The "Spirit of Liliʻuokalani," created by Marianna Pineda, stands between Iolani Palace and the State Capitol. Queen Liliʻuokalani became the first female ruler of the Kingdom of Hawaii in 1891. The Queen valued her people and organized schools for Hawaiian children. She was also a talented musician and composer. Most of all, she was a steadfast, dignified queen who put her people first.

Behind the statue to the right, you will see Iolani Palace, the only royal palace on American soil. After the overthrow of the monarchy in 1893, the palace was renamed the Executive Building for the Republic of Hawaii (1894-1898), the Territory of Hawaii (1898-1959) and the State of Hawaii until the present State Capitol building was finished. Shortly after Hawai‘i became a state on August 21, 1959, John Carl Warnecke & Associates of San Francisco and Belt, Lemon & Lo of Honolulu were selected as the architecture firms. A groundbreaking ceremony took place on November 10, 1965. The Capitol was completed four years later, dedicated by Governor John A. Burns on March 15, 1969.

The State Seal are suspended by chains at both entrances of the Capitol. Designed by Viggo Jacobsen in 1895 for the Republic of Hawai‘i, the original seal was changed to reflect statehood in 1959. The shield in the center has a star and puloʻulu sticks, representing the 50th state and the authority and power of government, respectively. The sun above and the phoenix below the shield are symbols of a new era. King Kamehameha the Great who unified the Hawaiian Islands stands to the left and the Goddess of Liberty stands to the right. Taro leaves, banana leaves and maidenhair fern signify the fruitfulness found in Hawai‘i. Written at the bottom of the circle is the state motto: UA MAU KE EA O KA ʻĀINA I KA PONO. It means the life of the land is perpetuated in righteousness.

The vision for a modern and functional place of democracy was one of beauty and dignity. Look at the sides of the building and you will see that the structure is set in reflecting pools which symbolize the Pacific Ocean. This unique design of the Hawai‘i State Capitol centers around the birth of the islands from the sea. Like a volcano, the sloped chamber walls spring from the surface of these pools. Other symbolic features of the building include the forty columns that fan out at the top like palm trees and the water spouts above the reflecting pools with the hibiscus flower motif.
The House of Representatives Chamber and the Senate Chamber sit on opposite sides of the courtyard. During floor sessions, the public can enter into the spectator gallery and watch the legislators in action.

The Senate Chamber is filled with the cool colors of the ocean, sand and sky. Hanging from the center is the "Moon" light sculpture designed by Otto Piene, a pioneer in kinetic art. Wired with a color-changing sequence, the sculpture glows with different hues behind the polished aluminum and 630 nautilus shells. On the sloped, curved wall is an abstract mural tapestry designed by Honolulu textile artist, Ruthadell Anderson. This masterpiece, assembled with separately woven panels of wool knots on linen warps, measures close to 40 feet in height.

The House of Representatives Chamber is decorated with warm earthy tones and another tapestry by Ruthadell Anderson to complement the room’s color scheme. The "Sun," also designed by Otto Piene, is made with 132 gold-plated copper and brass orbs which emit prisms that cast pale rainbows on the ceiling.

In the courtyard, there are four planter benches, each with a kukui nut tree. This tree is a symbol of enlightenment and a source of food, light and medicine for the Hawaiians. The kukui nut tree is also the state tree of Hawai’i.

The courtyard incorporates the elements of nature, allowing the sun, wind and rain to stream in. Instead of an enclosed rotunda as seen in most capitol buildings, the center of the courtyard soars with the sky overhead in an open crown.

In the Capitol, hearing rooms and offices for the State’s 25 Senators and 51 Representatives are located on the upper floors. The fourth floor is also home to the Office of the Governor and the Hawai’i Public Access Room. The Hawai’i Public Access Room provides citizens with services and equipment to participate in the legislative process and is the only fully staffed facility of its kind in the nation. Head up to the fifth floor to take a look at the Executive Chamber. The doors and much of the room is built with koa, an indigenous hardwood. Inside the Executive Chamber is the Governor’s Ceremonial Room where he greets visiting dignitaries, holds press conferences and signs bills into law.

Governors of the State of Hawai‘i

- **William F. Quinn**, the last Territorial Governor, served as the first elected State Governor from 1959 to 1961. Quinn was a U.S. Congressman and Governor. He was Lt. Governor under John F. Burns from 1959 to 1961.
- **John A. Burns** was a Honolulu police captain prior to entering politics and served as Governor from 1962 to 1974.
- **John D. Waihee III**, first elected governor of native Hawaiian ancestry, served from 1986 to 1994. He came into office when the economy was booming.
- **George R. Ariyoshi**, first governor of Japanese-American ancestry, served from 1974 to 1986 and is remembered for guiding the State past its first economic recession.
- **Benjamin J. Cayetano**, first governor of Filipino-American ancestry, served from 1994 to 2002. He was Lt. Governor under Governor Waihee’s. He was a captain prior to entering politics and served as Governor from 1994 to 2002. Cayetano was the first female and first person of Hawaiian descent to be elected as Governor of the State of Hawai‘i, serving from 2002 to 2010.
- **Neil Abercrombie** served as Governor from 2010 to 2014. He had a 40-year political career as a State House Representative, Honolulu City Councilman, U.S. Congressman and Governor. He was a captain prior to entering politics and served as Governor from 1994 to 2002. Abercrombie was a native Hawaiian and also served in the Senate for 28 years.
- **David Y. Ige**, the current governor, is the first governor of Okinawan ancestry, inaugurated on December 1, 2014. He spent 34 years as an electrical engineer and also served in the Senate for 28 years.

On the mauka (mountain) entrance stands the "Martyr of Moloka‘i," a bronze statue of Father Damien designed by Marisol [Escobar]. Born as Joseph De Veuster in Belgium, Father Damien was a Roman Catholic priest who volunteered to go to Moloka‘i in 1873 to care for the outcasts afflicted with leprosy. He lived and worked on Kalaupapa for 16 years; alongside the patients, he built chapels, organized schools and choirs, provided medical care for the living and buried the dead. The simplicity of the statue’s design reflects the artist’s decision “to undertake the work directly and simply in much the same way Father Damien did his work.” In 2009, Pope Benedict XVI canonized Father Damien as Saint Damien of Moloka‘i.

To the left of the statue lies a replica of the Liberty Bell, which was presented to the Territory of Hawai‘i in 1950. The U.S. Treasury Department produced 55 of these replicas for states and territories to ring on patriotic occasions.

On the mauka (mountain) entrance stands the Eternal Flame, an abstract copper and bronze sculpture. Created in 1974 by Bumpi Akaji of Kaua‘i, a 442nd Regimental Combat Team veteran, this memorial burns endlessly in remembrance of the December 7, 1941 attack on Pearl Harbor.

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