Total Number of Pages:

Tax Map Key No. (1) 1-1-003:252 fka Tax Map Key Nos. (1) 1-1-003:003, 204, 205, 206, 207, 211, and 212

FROM:

STATE OF HAWAII

BOARD OF LAND AND NATURAL RESOURCES

TO:

CITY AND COUNTY OF HONOLULU

650 South King Street Honolulu, Hawaii 96817

EXECUTIVE ORDER NO. 4691

AMMENDMENT TO EXECUTIVE ORDER NO. 4513 WHICH SET ASIDE LAND FOR PUBLIC PURPOSES

WHEREAS, unrecorded Executive Order No. 4513 dated October 17, 2016, set aside land for an affordable housing project for homeless families to the City and County of Honolulu; and

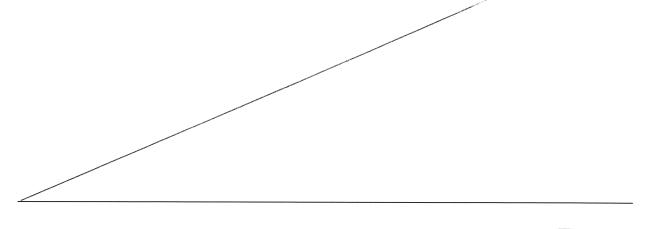
PRELIM, APPR'D, Dapartment of the Attorney General WHEREAS, at its meeting held on June 14, 2019, the Board of Land and Natural Resources approved the amendment of Executive Order No. 4513 to amend the purpose to include any revenue generating activities assisting the management of the housing project.

NOW THEREFORE, BY THIS EXECUTIVE ORDER, I, the undersigned, Governor of the State of Hawaii, by virtue of the authority in me vested by Section 171-11, Hawaii Revised Statutes, as amended, and every other authority me hereunto enabling, do hereby order that the public land hereinafter described be, and the same is, hereby amended for public purposes being "AFFORDABLE HOUSING FOR HOMELESS FAMILIES, INCLUDING ANY REVENUE GENERATING ACTIVITIES ASSISTING THE MANAGEMENT OF THE HOUSING PROJECT PURPOSES".

SUBJECT, HOWEVER, to the condition that upon cancellation of this executive order or in the event of non-use or abandonment of the premises or any portion thereof for a continuous period of one (1) year, or for any reason whatsoever, the City and County of Honolulu shall, within a reasonable time, restore the premises to a condition satisfactory and acceptable to the Department of Land and Natural Resources, State of Hawaii.

SUBJECT, FURTHER, to disapproval by the Legislature by two-thirds vote of either the Senate or the House of Representatives or by majority vote of both, in any regular or special session next following the date of this Executive Order.

This executive order does not authorize the recipient of the set aside to sell or exchange or otherwise relinquish the State of Hawaii's title to the subject public land.



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	Do L Die
	Governor of the State of Hawaii
APPROVED AS TO FORM:	
COLIN J. LAU	
Deputy Attorney General	

Dated: $\frac{2/27/23}{}$

STATE OF HAWAII

Office of the Lieutenant Governor

THIS IS TO CERTIFY That the within is a true copy of
Executive Order No. 4691 amending Executive Order No.
4513 which set aside land for public purposes, the original of
which is on file in this office.
IN TESTIMONY WHEREOF, the Lieutenant
Governor of the State of Hawaii, has
hereunto subscribed her name and caused
the Great Seal of the State to be affixed.
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SYLVIA LUKE
Lieutenant Governor of the State of Hawaii
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DONE in Honolulu, this $174h$ day of
DONE in Honolulu, this TVN day of
March . A.D. 2023
, A.D. 2023